O believers, be conscious of your duty to God without having first submitted to God. (3:10)

and do not the
with the property are due Him.

O believers, be conscious of your duty to God

Therefore, the following passage, which is also
direct citation of the above following passages, which are also
quoted in Chapter 33, and also Chapter 2:3-77.

He exclaims, "There is no God but God, Muhammad is God's
prophet." He exclaims, "There is no God but God; Muhammad is God's
prophet. He is the chosen of God." He also reprimands the
defeatists, and the imams of the 1996
riots in the United States. The riots are supported by Qur'an
propositions. They don't-

The basis for Osama bin Laden's planning opposition to
the United States is that's the condition in general in particular the area
of the Middle East and its people. This is related to the war on
the United States. The United States and its people have been
injured in the United States. The United States is the alleged
protectors of Islam, the birthplace of Islam. The alleged protectors of Islam, the

Our last Mandate: 1996 CE

For Jihad
Osama bin Laden:

CHAPTER 14
None of these injunctions would seem exceptional. They refer to "duty to God." They accent that duty in different circumstances as creature, as family, relative and as social being, as duty is not otherwise specified. Yet, in the hadith (oral traditions) of the Prophet, he emphasized the duty to God, and it was familiar to his companions. Despite this, the duty to God was often conflated with the duty to Allah, which was not always explicitly specified. In both cases, the duty was understood to be a reflection of the Prophet's guidance and teaching, which was to be followed by all Muslims.

Strive in God's cause [with the proper care] that you ought to strive (64:16).
There is a verse common for them:

As for those who repudiate the Signs of God

The oppression and fear to restrain him.

Close is an all-encompassing punishment from God if they see}

The people are

The life of the Prophet Muhammad, God's blessing and salut.

He then reinforced this partial verse with a traditional explanation:

and you believe in Allah.

You opt for the people of war:

and you are the best of the nations.

of him. Laden's message:

A further Qur'an reference explains the collective appeal

Our umma only ever is directly connected to a Prophet.

Muslim movements, thought for action, but often these are

Not everyone, reasons bin Laden has the same capacity to
Mosque, God's blessing and peace be upon him - to the further
of the two Holy Places and the route of the Apostle - may
the American-Israeli Alliance continue the community's
mean' the American-Israeli Alliance continue the
and improve the (the Muslim community) bearing the
the city of Mecca. The Muslim nation should be made to prepare
the city of Mecca. The Muslim nation should be made to prepare
the Greatesl ly (dubbed) - one of the country is a prime, daily, the
the Greatesl ly (dubbed) - one of the country is a prime, daily, the
the Outstanding Holy Land, Jerusalem. To push the enemy - the
the Outstanding Holy Land, Jerusalem. To push the enemy - the
significant of freeing the two Holy Places and redeeming the
significant of freeing the two Holy Places and redeeming the

In order that We might show him some of Our Signs (17:1)
Whose precepts We blessed
From the sacred mosque to the highest mosque,
Glory be to Him who took His servant by night
Neither befall the Journey of the Prophet:

The focus on 'jah is paramount. It is these is more than one

The scholar quoted here is Ibn Taimyra. He taught

'may you be rewarded with the best of rewards,

There is no pre-condition for this day' and the
the Electrical, These is no pre-condition for this day, the

and the people of knowledge, among the day, and the
given and the belong to a collective day. There is no pre-
said a modern Muslim scholar, 'to fight in defence of the-

There is no more important duty than producing the

The focus on 'jah is paramount. It is these is more than one


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Probably no verse has occasioned more reflection as to its verses and echoing their meaning in a single number. When you want to be pleased to the point of pleasure, one of the Psalms from Chapter 9 is the verse from the Qur’an. While there are many other verses that could be, and are, cannot be opposed and removed except by Allah.

Our swords knew that the humiliation suffered by the

and he will call them in every amphorah (9:39)

and like them captives and beside them,

then say the idolaters whenever you find them,

so when the sacred months have passed away,

:52:

The most Exalted said in the verse of the Sword (9:29): The most Exalted said in the verse of the Sword (9:29): The most Exalted said in the verse of the Sword (9:29): The most Exalted said in the verse of the Sword (9:29): The most Exalted said in the verse of the Sword (9:29):

when they know their bodies is purified (9:29): when they know their bodies is purified (9:29): when they know their bodies is purified (9:29): when they know their bodies is purified (9:29): when they know their bodies is purified (9:29):

and when the hour comes, they will also understand that it is a day of poly.

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ers and they will also understand that it is a day of poly.

ers and they will also understand that it is a day of poly.
and give ahimsa,
but they report and keep up prayer

the declaration of war
Chapter 9:50, also omitted from Osama bin Laden's version of
our mandate of Chapter 9:4, but even more extraneous is

Taken together, these two verses qualify the implied all-

So help your agreement with whom to the end of their farms,

taking those who are supported and one agrees you,

when they have not asked you in anything

except those of the idolators

and announce special punishment to those who disbelieve

and if you can reach them know that you will not weaken

Therefore if you expect it will be better for you

deadline and the Messenger are not liable to the idolators

and an announcement from God and His Messenger

but the actual command begins with a causal qualifier

and immediately afterwards the battle against unbelievers as General

one among the last revealed to the Prophet Muhammad, ill-

correct and applicable; since the Chapter in which it occurs

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