

# David Martin Luebke

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## Professional Employment

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September 2000 to present	Associate Professor of History, University of Oregon
April 2009 to present	Series Editor, <i>Spektrum: Publications of the German Studies Association</i>
September 2002 to September 2006	Participating Faculty, Department of Germanic Languages and Literatures, University of Oregon
September 1997 to September 2000	Assistant Professor of History, University of Oregon
July 1993 to July 1997	Professor of History, Bennington College (Bennington, Vermont).
January-May 1996	Visiting Assistant Professor of History, Williams College (Williamstown, Massachusetts).
September 1992 to July 1993	Visiting Lecturer, Department of History, The American University (Washington D.C.).
January 1991 to July 1993	Staff Historian, Permanent Exhibition, United States Holocaust Memorial Museum (Washington, D.C.).

## Education

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Yale University 1983-1990	Doctor of Philosophy, May 1990; Master of Philosophy, December 1986; Master of Arts, 1985. Dissertation title: "Community and the Politics of Discord: A Case-Study of Peasant Rebellion in Early Modern Germany," completed under the supervision of Peter Gay.
University of Nebraska, Lincoln, 1979-1983	Bachelor of Arts <i>magna cum laude</i> in History and German Language and Literature, May 1983.

## Grants and Awards

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June-July 2009	Guest Professor, Westfälische Wilhelms-Universität Münster
June-September 2008	University of Oregon Summer Research Award
September 2007-June 2008	Spenser Brush Award, Department of History, University of Oregon
June-August 2007	National Endowment for the Humanities, Summer Research Grant
September 2006-September 2007	Endeavor Award, Department of History, University of Oregon

May 2006	Program Grant, College of Arts and Sciences, for the 2006 German Studies/OBF Symposium
June-July, 2005	Visiting Scholar, Westfälische Wilhelms-Universität Münster, Leibniz-Projekt "Vormoderne Verfahren" & Sonderforschungsbereich 496 "Symbolische Kommunikation und gesellschaftliche Wertesysteme vom Mittelalter bis zur Französischen Revolution."
May 2005	Conference Support Grant, Deutscher Akademischer Austauschdienst, Ständiger Ausschuss Deutsch als Fremdsprache, for the 2005 German Studies/OBF Symposium.
September-December 2004	Oregon Humanities Center Fellowship
June-July 2004	Study Visit Grant, Deutscher Akademischer Austauschdienst (Nordrhein-Westfälisches Staatsarchiv, Münster)
June-August 2000	University of Oregon Summer Research Award
September-December 1998	Study Visit Grant, Deutscher Akademischer Austauschdienst, (Niedersächsisches Hauptstaatsarchiv in Aurich, Ostfriesland).
June-August 1995	Visiting Scholarship, Max-Planck-Gesellschaft e.V., Arbeitsgruppe "Ostelbische Gutsherrschaft als sozialhistorisches Phänomen," (Geheimes Staatsarchiv Preußischer Kulturbesitz, Berlin-Dahlem).
August 1986-July 1987	Dissertation Research Fellowship, Deutscher Akademischer Austauschdienst (Generallandesarchiv Karlsruhe, Baden-Württemberg).
August 1986-July 1987	Dissertation Research Fellowship, Yale Council on Western European Studies/Mellon Foundation.
July 1985	Pre-Dissertation Research Fellowship, Yale Council on Western European Studies.

## Publications

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### A. Books

1. *His Majesty's Rebels: Communities, Factions and Rural Revolt in the Black Forest, 1725-1745* (Ithaca: Cornell University Press, 1997).
2. *The Counter-Reformation: The Essential Readings* (Oxford: Blackwell Publishers, 1999; 2<sup>nd</sup> printing 2005).

### B. Work in Progress

1. *Hometown Religion: Conflict and Coexistence among the Christian Religions of Germany, 1553-1650*.
2. *Conversion and the Politics of Religion in Germany, 1500-1750*, co-edited with Jared Poley and Daniel Ryan.
3. *Mixed Matches: Transgressive Unions in Early Modern Germany*, co-edited with Mary Lindemann.

### C. Books Published in Spektrum

1. Jason Coy and Ben Marschke, eds., *The Holy Roman Empire, Reconsidered*, Spektrum vol. 1. (2010).
2. Kathleen Canning, ed., *Weimar Publics/Weimar Subjects: Rethinking the Political Culture of Germany in the 1920s*, Spektrum vol. 2 (2010).

### D. Articles and Book Chapters

1. "Confessions of the Dead: Interpreting Burial Practice in the Late Reformation," forthcoming in *Archive for Reformation History/Archiv für Reformationsgeschichte* 101 (2010).

2. "Ceremony and Dissent: Territorial Estates, Procedural Conflicts, and the 'Fiction of Consensus' in the Early Modern Empire," forthcoming in Ben Marschke and Jason Coy, eds., *The Holy Roman Empire, Reassessed* (New York: Berghahn, 2010).
3. "Customs of Confession: Managing Religious Diversity in Late Sixteenth- and Early Seventeenth-Century Westphalia," forthcoming in Howard Louthan, ed., *Religion and Authority in Central Europe from the Reformation to the Enlightenment* (New York: Berghahn, 2010).
4. "Participatory Politics," in Peter Wilson, ed., *A Companion to Eighteenth-Century Europe* (Oxford: Blackwell Publishers, 2008), 479-494.
5. "Churchyard and Confession: Grave Desecration, Burial Practice and Social Order during the Confessional Age—The Case of Warendorf," in Jan Brademann and Werner Freitag, eds., *Leben bei den Toten: Der Kirchhof in der ländlichen Gesellschaft der Vormoderne* [Schriftenreihe des Sonderforschungsbereichs 496, vol. 19] (Münster: Rhema, 2007), 193-211.
6. "Of Liberty and the *Upstalsboom*: Urban-Rural Alliances and Symbols of Freedom in Early Modern East Frisia," in Christopher Ocker, Michael Printy, Peter Starenko, and Peter Wallace, eds., *Politics and Reformations: Essays in Honor of Thomas A. Brady*, 2 vols. [Studies in Medieval and Reformation Traditions, vols. 127-128] (Leiden: E.J. Brill, 2007), 2:259-282.
7. "Experiencing Unfreedom: Contours of a Popular Discourse on Serfdom and Collective Identity in the Black Forest, 1660-1740," in Philip M. Soergel, ed., *Nation, Ethnicity, and Identity in Medieval and Renaissance Europe* [Studies in Medieval and Renaissance History, New Series 3] (New York: AMS Press, 2006), 279-311.
8. "Petitions for Relief and the Dynamics of Pacification: East Frisia, 1725-1727," in Cecilia Nubola and Andreas Würzler, eds., *Operare la resistenza: Suppliche, gravamina e rivolte in Europa (secoli XV-XIX)/Praktiken des Widerstandes: Suppliken, Gravamina und Revolten in Europa (15.-19. Jahrhundert)* [Annali dell'Istituto storico italo-germanico in Trento 31] (Bologna: Società editrice il Mulino/Berlin: Duncker & Humblot, 2006), 107-130.
9. "How to Become a Loyalist: Petitions, Self-Fashioning, and the Repression of Unrest (East Frisia, 1725-1727)," *Central European History* 38/3 (2005): 353-383.
10. "Signatures and Political Culture in Early Modern Germany," *Journal of Modern History* 76 (2004): 497-530.
11. "Symbolische Konstruktionen politischer Repräsentation im ländlichen Ostfriesland, 1719-1727," *Westfälische Forschungen* 53 (2003): 183-214.
12. "Erfahrungen von Leibeigenschaft: Konturen eines Diskurses im Südschwarzwald, 1660-1740," in Jan Klußmann, ed., *Leibeigenschaft: Bäuerliche Unfreiheit in der frühen Neuzeit* [Potsdamer Studien zur Geschichte der ländlichen Gesellschaft] (Cologne: Böhlau, 2002), 175-197.
13. "Symbols, Serfdom, and Peasant Factions: A Response to Hermann Rebel," *Central European History* 34/3 (2001): 357-382.
14. "Frederick the Great and the Celebrated Case of the Millers Arnold (1770-1779): A Reappraisal," *Central European History* 32/4 (1999): 379-408.
15. "Editor's Introduction," in *The Counter-Reformation: The Essential Readings* (Oxford: Blackwell Publishers, 1999), 1-16.
16. "Terms of Loyalty: Factional Politics in a Single German Village (Nöggenschwihl, 1725-1745)," in Max Reinhart and Thomas Robisheaux, eds., *Infinite Boundaries: Order, Re-order, and Dis-order in Early Modern German Culture* (Kirksville, Missouri: Thomas Jefferson University Press, 1998) [Sixteenth-Century Essays and Studies, vol. 44; Early Modern German Studies, vol. 1], 77-105.
17. "'Naive Monarchism' and Marian Veneration in Early Modern Germany," *Past and Present* 154 (1997): 71-106.
18. "Locating the Victim: An Overview of Census-Taking, Tabulation Technology, and Persecution in Nazi Germany" *Annals of the History of Computing* 6/5 (Fall 1994): 25-39 (with Sybil Milton).

19. "Serfdom and Honour in Eighteenth-Century Germany," *Social History* 18 (1993): 143-161.
20. "Factions and Communities in Early Modern Central Europe," *Central European History* 25 (1992): 281-301.
21. "German Exodus: Historical Perspectives on the Nineteenth-Century Emigration," *Yearbook of German-American Studies* 20 (1985): 1-17.

#### D. Translations

1. Andreas Suter, "Theories and Methods for a Social History of Events: A Reply to Hermann Rebel," *Central European History* 34/3 (2001) (with Thomas A. Brady, Randolph Head, and Ursula Marcum).
2. Hubert Jedin, "Catholic Reformation or Counter-Reformation?," in David M. Luebke, ed., *The Counter-Reformation: Essential Readings* (Oxford: Blackwell, 1999), 20-45.
3. Peter Blickle, "Communal Reformation and Peasant Piety: The Peasant Reformation and its Late Medieval Origins," *Central European History* 20 (1987): 216-228.

#### E. Scholarly Book Reviews

1. Howard Louthan, *Converting Bohemia: Force and Persuasion in the Catholic Reformation* (Cambridge: Cambridge University Press, 2009), forthcoming in the *Journal of Modern History*.
2. Laurence Cole and Daniel Unowsky, eds., *The Limits of Loyalty: Imperial Symbolism, Popular Allegiances, and State Patriotism in the Late Habsburg Monarchy* (New York: Berghahn, 2007), *The Historian* 72 (2010): 213-215.
3. Frank Dierkes, *Standhaft und ehrenfest: Zur Konfliktführung im münsterländischen Adel des 16. und 17. Jahrhunderts [Steadfast in Honor: On the Prosecution of Conflict among the Nobility of the Münsterland in the 16<sup>th</sup> and 17<sup>th</sup> Centuries]* (Münster: Aschendorff, 2007), published by *H-German* in *H-Net Reviews*, December 2009.
4. David Lederer, *Madness, Religion, and the State in Early Modern Europe: A Bavarian Beacon* (Cambridge: Cambridge University Press, 2006), *Central European History* 41 (2008): 505-506.
5. Gerd Schwerhoff, *Zungen wie Schwerter: Blasphemie in alteuropäischen Gesellschaften, 1200-1650 [Tongues Like Swords: Blasphemy in Pre-Modern European Societies, 1200-1650]* (Konstanz: UVK, 2005), published by *H-German* in *H-Net Reviews*, March 2007.
6. Robert Bireley, *The Jesuits and the Thirty Years War: Kings, Courts, and Confessors* (Cambridge: Cambridge University Press, 2003), *Church History and Religious Culture* 86 (2006): 357-359.
7. Govind Sreenivasan, *The Peasants of Ottobeuren, 1487-1726: A Rural Society in Early Modern Europe* (Cambridge: Cambridge University Press, 2004), *Social History* 31 (2006): 379-381.
8. Christine Reinle, *Bauernfehden: Studien zur Fehdeführung Nichtadliger im spätmittelalterlichen römisch-deutschen Reich, besonders in den bayerischen Herzogtümern [Peasant Feuds: Studies on Feuding by Non-Nobles in the Late Medieval Roman-German Empire, especially the Bavarian Duchies]* (Wiesbaden: Franz Steiner Verlag, 2003), published by *H-German* in *H-Net Reviews*, March 2005.
9. Jenny Thauer, *Gerichtspraxis in der ländlichen Gesellschaft: Eine mikrohistorische Untersuchung am Beispiel eines altmärkischen Patrimonialgerichts um 1700 [Judicial Practice in Rural Society: Microhistorical Investigations of a Patrimonial Court in the Altmark Province around 1700]* (Berlin: Arno Spitz, 2001), *Central European History* 38 (2005): 108-110.
10. William H. Hagen, *Ordinary Prussians: Brandenburg Junkers and Villagers, 1500-1840* (Cambridge: Cambridge University Press, 2002), *Journal of Modern History* 77 (2005): 216-217.
11. Ernest Benz, *Fertility, Wealth, and Politics in Southwest German Villages, 1650-1900 [Studies in Central European Histories Series]* (Boston: Brill, 1999), in published by *H-German* in *H-Net Reviews*, September 2003.

12. Geoff Mortimer, *Eyewitness Accounts of the Thirty Years' War, 1618-1648* (New York: Palgrave, 2002), *German Studies Review* 26/3 (2003): 616-617.
13. Claus-Peter Clasen, *Streiks der Augsburger Schuhknechte: Freiheit und Gerechtigkeit [Strikes of the Augsburg Shoemaker Journeymen: Freedom and Justice]* (Augsburg: Wißner, 2002), *American Historical Review* 103 (2003): 931-932.
14. Norbert Schindler, *Wilderer im Zeitalter der französischen Revolution: Ein Kapitel alpiner Sozialgeschichte [Poachers in the Age of the French Revolution: A Chapter in the Social History of Alpine Europe]* (Munich: Beck, 2001), *Austrian History Yearbook* 34 (2003): 335-336.
15. Eduard Maur, *Gutsherrschaft und "zweite Leibeigenschaft" in Böhmen: Studien zur Wirtschafts-, Sozial- und Bevölkerungsgeschichte (14.-18. Jahrhundert) [Seigneurialism and the 'Second Serfdom' in Bohemia: Studies in Economic, Social, and Demographic History (14<sup>th</sup>-18<sup>th</sup> Centuries)]* (Vienna: Verlag für Geschichte und Politik; München: Oldenbourg, 2001) [Sozial- und Wirtschaftshistorische Studien 26] published by HABSBURG in *H-Net Reviews*, September 2002.
16. Franz Quarthal and Gerhard Faix, eds. *Die Habsburger im deutschen Suedwesten: Neue Forschungen zur Geschichte Vorderösterreichs [The Habsburgs in the German Southwest: New Scholarship on the History of Hither Austria]* (Stuttgart: Jan Thorbecke, 2000), published by HABSBURG in *H-Net Reviews*, July 2001.
17. Wolfgang Burgdorf, *Reichskonstitution und Nation: Verfassungsreformprojekte für das Heilige Römische Reich Deutscher Nation im politischen Schrifttum von 1648 bis 1806 [Imperial Constitution and Nation: Constitutional Reform Projects for the Holy Roman Empire in Political Literature from 1648 to 1806]*, *American Historical Review* 105/5 (2000): 1823-1824.
18. Michaela Hohkamp, *Herrschaft in der Herrschaft: Die vorderösterreichische Obervogtei Triberg von 1737 bis 1780 [Rule in the Lordship: The Outer Austrian District of Triberg from 1727 to 1780]* (Göttingen: Vandenhoeck & Ruprecht, 1998) [Veröffentlichungen des Max-Planck-Instituts für Geschichte, vol. 142], *American Historical Review* 105/2 (2000): 630-631.
19. Andreas Suter, *Der schweizerische Bauernkrieg von 1653: Politische Sozialgeschichte—Sozialgeschichte eines politischen Ereignisses [The Swiss Peasants' War of 1653: Political Social History—The Social History of a Political Event]* (Tübingen: bibliotheca academica Verlag, 1997) [Frühneuzeit-Forschungen 3], *Journal of Peasant Studies* 25/3 (1998): 134-136.
20. Arthur E. Imhof, *Lost Worlds: How Our European Ancestors Coped with Everyday Life and Why Life is So Hard Today*, trans. Thomas Robisheaux (Charlottesville: University of Virginia Press, 1996), *Journal of Modern History* 70 (1998): 669-671.
21. Helmut Gabel, *Widerstand und Kooperation: Studien zur politischen Kultur rheinischer und maasländischer Kleinterritorien (1648-1794) [Resistance and Cooperation: Studies on the Political Culture in Small Territories in the Rhine and Meuse Regions (1648-1794)]* (Tübingen: Bibliotheca Academica, 1995) [Frühneuzeit-Forschungen 2], *Central European History* 30 (1997): 313-315.
22. Michael Frank, *Dörfliche Gesellschaft und Kriminalität: Das Fallbeispiel Lippe, 1650-1800 [Village Society and Criminality: The Case of Lippe, 1650-1800]* (Paderborn: Schönigh, 1995), *Central European History* 30 (1997): 102-104.
23. Peter H. Wilson, *War, State and Society in Württemberg, 1677-1793* (Cambridge: Cambridge University Press, 1995), *The Historian* 59 (1997): 715-716.
24. Richard van Dülmen, *Kultur und Alltag in der frühen Neuzeit*, vol. 3, *Religion, Magie, Aufklärung [Culture and Daily Life in the Early Modern Era: Religion, Magic, and Enlightenment]* (Munich: C.H. Beck, 1994), *Central European History* 29 (1996): 120-122.
25. A.G. Roeber, *Palatines, Liberty, and Property: German Lutherans in Colonial British America* (Baltimore: Johns Hopkins University Press, 1993), in *Central European History* 27 (1995): 515-518.
26. Detlev Döring, *Pufendorf-Studien: Beiträge zur Biographie Samuel von Pufendorfs und zu seiner Entwicklung als Historiker und theologischer Schriftsteller [Pufendorf Studies: Essays on the Biography of*

- Samuel von Pufendorf and his Development as a Historian and Theological Writer*] (Berlin: Duncker & Humblot, 1992), *Central European History* 26 (1994): 491-493.
27. David Bankier, *The Germans and the Final Solution: Public Opinion under Nazism* (Oxford: Blackwell, 1992), in *Shofar: An Interdisciplinary Journal of Jewish Studies* 12 (1994): 123-125.
  28. Mack Walker, *The Salzburg Transaction: Expulsion and Redemption in eighteenth-century Germany* (Ithaca: Cornell University Press, 1992), in *Central European History* 26 (1993): 234-236.
  29. George Baily, *The Germans: The Biography of an Obsession*, rev. ed. (New York: Free Press, 1991), in *Vietnam Generation* 3/3 (November 1991), 80.

## Conference Papers

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1. "Rites of Passage and Civic Identity: Baptism, Marriage, and Burial in the Westphalian Towns," Liturgisches Handeln und soziale Praxis: Symbolische Kommunikation im Zeitalter der Konfessionalisierung, Sonderforschungsbereich 496, Universität Münster, 29 June-1 July 2009.
2. "'The priest joins every pair': Ritual Instrumentalism in the Parishes of Westphalia, 1550-1650," Sixteenth-Century Society Conference (St. Louis MO), 23-26 October 2008.
3. "Ceremony and Dissent: Procedural Conflicts and the 'Fiction of Consensus' between Princes and Territorial Estates," German Studies Association (San Diego CA), 4-7 October 2007.
2. "Confession in the Churchyard: Grave Desecration and Multiconfessional Burial Practices in Westphalian Towns, 1580-1625, Sixteenth-Century Society Conference (Salt Lake City), 26-29 October 2006.
3. "Customs of Confession: Managing Heterodoxy in Sixteenth-Century Westphalia," Religion and Authority in Central Europe from the Middle Ages to the Enlightenment, University of Minnesota, 21-23 April 2006.
4. "Big Albert, Branding Irons and the Red Cow: Decoding Rituals of Humiliation in Eighteenth-Century East Frisia," Frühe Neuzeit Interdisziplinär, 4<sup>th</sup> Triennial Conference, Duke University (Durham NC), 7-10 April 2005.
5. "Of Republican Liberty and the Upstalsboom: Continuity and Discontinuity in the Symbolic Practice of Republicanism (East Frisia, 1725-1727)," German Studies Association (Washington D.C.), 6-10 October 2004.
6. "Petitions and the Dynamics of Pacification (East Frisia, 1725-1727)," Operare la Resistenza: Suppliche, Gravamina e rivolte in Europa (1300-1800)/ Praxis des Widerstandes: Suppliken, Gravamina und Revolten in Europa (1300-1800), Istituto storico italo germanico, Trento (Italy), 23-25 January 2003.
7. "Print Culture and Rural Politics in Eighteenth-Century East Frisia," Frühe Neuzeit Interdisziplinär, 3<sup>rd</sup> triennial conference, Carnegie-Mellon University (Pittsburgh PA), 19-22 April 2001.
8. "Renitentenkrieg und Volkspropaganda: Ostfriesland im frühen 18. Jahrhundert," Deutscher Historikertag, Aachen (Germany), 27 September 2000.
9. "Getting Away with Murder: The Social Tactics of Repression in Small Imperial States," German Studies Association (Atlanta GA), October 7-10, 1999.
10. "The Celebrated Case of the Millers Arnold (Brandenburg, 1771-1780): A Reappraisal," German Studies Association (Seattle WA), 14 October 1996.
11. "His Majesty's Rebels: 'Naive Monarchism' and Peasant Uprisings in Eighteenth-Century Germany," Social Science History Association (Chicago IL), 16-19 November 1995.

12. "Terms of Loyalty: Factional Politics in the Village of Nöggenschwihl, 1725-1745," *Frühe Neuzeit Interdisziplinär*, inaugural convention, Duke University (Durham NC), 22 April 1995.
13. "Deciphering Mary: The Seditious Uses of Marian Veneration in Early Modern Germany," Group for Early Modern Cultural Studies, University of Rochester (Rochester NY), 5 November 1994.
14. "Pilgrimage and Politics: Some South German Examples," German Studies Association (Washington DC), 10 October 1993.
15. "KZ-Haft als Form der Sklaverei," Second International Holocaust Scholars' Conference, Terezín (Czech Republic), 25 November 1992.
16. "Structural Continuities in Early Modern Peasant Politics: 'Political Pilgrimage,' 'Naive Monarchism,' and the 'Juridification of Social Conflict,'" Southern History Association (Atlanta GA), 5 November 1992.
17. "Factions and Communities in Early Modern Germany," Social Science History Association (New Orleans LA), 1 November 1991.

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## Teaching

*University of Oregon* (1997-present): "Western Civilization II (1348-1804)" (History 102); "Modern Europe, 1648-1799 (History 301); "Germany 1400-1648" (History 340/History 342-1); "Germany 1648-1848" (History 341/History 342-2); "Germany 1848-1949" (History 342/History 342-3); "Village Society and Protest in Early Modern Germany" (History 407/507); "Peasants and Kings in Early Modern Europe" (History 407/507); "Deviants and Outcasts in European History" (History 408/508); "The Holocaust: Perpetrators, Victims, Bystanders" (History 410/510); "The Sixteenth Century European Reformations" (History 441/541); "Crime and Punishment in Early Modern Europe" (History 442/542); "Witches in Europe: Power and Belief, 1300-1750" (History 442/542); "Popular Culture in Early Modern Europe: Ritual, Religion, Power (1400-1750)" (History 442/542); "Daily Life in Nazi Germany" (History 443/543); "The Holocaust in History" (History 444/544); "Monarchs in Europe, 1200-1800" (History 608); "European History Colloquium" (History 608).

*Bennington College* (1993-1997): "The New Order in Europe, 1800-1914"; "Rites of Spring: Europe and the Great War, 1900-1920"; "Crime and Punishment in Early Modern Europe"; "The Old Order in Europe, 1400-1800"; "Daily Life in Nazi Germany"; "Culture and Society in High Medieval Europe"; "The World Turned Upside Down: Episodes in the History of European Popular Culture(s)"; "Topics in Reformation History"; "Reform and Revolution in France, 1771-1799"; "A History of the Family in Europe."