SCHOOL OF MUSIC COMING EVENTS For more information on any of these events, or to be on the UO Music mailing list, call the music school's Community Relations Office, weekdays, at 346-5678.

Friday, May 19 • 8 p.m., Beall Hall MUSIC of MICHAEL DAUGHERTY *UO Ensembles and Guest Composer; \$5, \$3*

Saturday, May 20 • 12:30 p.m., Beall Hall COMMUNITY MUSIC INSTITUTE Suzuki Strings Program & Chamber Players; Free

Saturday, May 20 • 3:30 p.m., Beall Hall KIM WALKER, Flute Senior Recital; Free

Saturday, May 20 • 6 p.m., Room 198 AMY TOMPKINS, Trombone Junior Recital; Free

Saturday, May 20 • 8 p.m., Beall Hall OREGON JAZZ ENSEMBLES UO Ensembles; \$5, \$3

Sunday, May 21 • 12:30 p.m., Beall Hall AARON JESTER, percussion Master's Recital; Free

Sunday, May 21 • 3:30 p.m., Beall Hall MICHAEL SARNOFF-WOOD, Tenor Senior Recital; Free

Sunday, May 21 • 6 p.m., Beall Hall SCOTT DAKOF, Saxophone Senior Recital; Free

> * * * 106th Season, 141st program



SCHOOL OF MUSIC AND DANCE

Beall Concert Hall 8:00 p.m.

Thursday evening May 18, 2006

THE VANGUARD SERIES

presents

CAPPELLA ROMANA The Fall of Constantinople: Latin and Greek Music c. 1453

Alexander Lingas, artistic director



PROGRAM

| Hierarchical Entrance | e Rite | Anonymous |
|------------------------------|--|-----------------|
| for a Byzantine Di | vine Liturgy | (c. 1450) |
| Introit for Sunday | 'S | |
| Hymn of the Resul | rrection (Mode 1) | |
| Imperial Acclama | tions for | |
| Constantine X | I Paleologos (1449- | -53) |
| Kontakion of the N | Mother of God (Mo | de Plagal 4) |
| Hierarchical Trisa | igion | |
| Dynamis | Manuel Chrysaphes the Lampadarios (fl. 1440–1463) | |
| Vasilissa ergo gaude | | Guillaume Dufay |

| 8 8 | (c. 1400–74) |
|-------------------------|------------------------------|
| | |
| Hymn for Great Compline | Manuel Gazes the Lampadarios |
| | (early 15th c.) |
| Apostolo glorioso | Guillaume Dufay |

INTERMISSION

| Kyrie Cunctipotens genitor | Latin Chant | | |
|--|-----------------------------------|--|--|
| | (from Byzantine notation) | | |
| Ecclesiæ militantis | Guillaume Dufay | | |
| Canon in Honor of | John Plousiadenos | | |
| Thomas Aquinas: Ode 1 | (ca. 1429–1500) | | |
| Communion Verse for Mid-Pentac | ost John Plousiadenos | | |
| Canon for the Council of Florence: Ode 5 John Plousiadenos | | | |
| Lament for the Manuel Ch | Manuel Chrysaphes the Lampadarios | | |
| Fall of Constantinople | | | |
| Lamentatio Sanctae Matris | Guillaume Dufay | | |
| Ecclesiæ Constantinopolitanæ | 9 | | |

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If you are in the company of a small child or someone who may inadvertently cause distractions, kindly sit near a rear exit and be prepared to leave in a timely fashion. Please respect our artists and your fellow concert goers. House management reserves the right to request exiting the Hall when appropriate. Alexander Lingas, Cappella Romana's founder and artistic director, is currently a lecturer in music at City University in London, England, and a Fellow of the University of Oxford's European Humanities Research Centre. Until January 2006 he was an assistant professor of music history at Arizona State University's School of Music in Tempe.

Lingas has received a number of academic awards, including Fulbright and Onassis grants for musical studies in Greece with noted cantor Lycourgos Angelopoulos, a Junior Fellowship in Byzantine Studies at Harvard University's Dumbarton Oaks in Washington, D.C., and a two-year Postdoctoral Fellowship from the Social Sciences and Humanities Research Council of Canada for study in Oxford under Bishop Kallistos (Ware) of Diokleia. From Michaelmas Term (Autumn) of 1998 until Trinity Term (Spring) of 2001 he was British Academy Postdoctoral Research Fellow at Oxford University's St. Peter's College. He has also served as a lecturer and advisor for the Institute of Orthodox Christian Studies at the University of Cambridge.

During the academic year 2003–2004 Lingas lived in Princeton, New Jersey as the recipient of two prestigious awards: a membership in the School of Historical Studies of the Institute for Advanced Study and an NEH Area Studies Fellowship from the American Council of Learned Societies. In January 2004 he presented the annual Alexander Schmemann Memorial Lecture at St. Vladimir's Orthodox Theological Seminary in New York.

His upcoming projects include a study of Sunday *Matins* in the Rite of Hagia Sophia for Ashgate Publishing, as well as a general introduction to Byzantine Chant for the Yale University Press.

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CAPPELLA ROMANA PERSONNEL Alexander Lingas, artistic director

Blake Applegate Karl Blume John M. Boyer LeaAnne DenBeste Leslie Green Stephanie Kramer Mark Powell Adam Steele

This program is available complete on a new CD, "The Fall of Constantinople," for sale after this concert. Flexible in size according to the demands of the repertory, Cappella Romana is one of the Pacific Northwest's few professional chamber vocal ensembles. It has a special commitment to mastering the Slavic and Byzantine repertories in their original languages, thereby making accessible to the general public two great musical traditions that are little known in the West. Leading scholars have supplied the group with their latest discoveries, while its music director has prepared a number of the ensemble's performing editions from original sources. In the field of contemporary music, Cappella Romana has taken a leading role performing the works of such European composers as Michael Adamis, Ivan Moody, Arvo Pärt, and John Tavener, as well as the work of North Americans such as Christos Hatzis, Tikey Zes, and Peter Michaelides.

The ensemble presents annual concert series in Portland and Seattle. Critics have consistently praised these for their unusual and innovative programming, including numerous world and American premieres. The group has also frequently collaborated with such artists as conductor Paul Hillier, chant specialist Ioannis Arvanitis, and composer Ivan Moody.

Cappella Romana tours regularly and made its European début in March 2004 at the Byzantine Festival in London with concerts at the Queen Elizabeth Hall, St. Paul's Cathedral, and the Greek Orthodox Cathedral of St. Sophia, followed by 2005 appearances at the Byzantine Studies Symposium of Queen's University, Belfast (N. Ireland) and the University of Limerick (Rep. of Ireland). The Metropolitan Museum of Art presented the ensemble in its New York début for the exhibit "Byzantium: Faith and Power 1261-1557" in April 2004, which included the release of a CD by Cappella Romana, Music of Byzantium, to accompany the exhibit. The ensemble has also appeared in Festival Vancouver (BC) the Bloomington Early Music Festival, the Indiana Early Music Festival (Indianapolis) and at the J. Paul Getty Museum (Los Angeles). Future engagements include the Early Music Society of the Islands (Victoria, BC), Seattle Pacific University's Medieval Roundtable and the Maryhill Museum, as well as a new program of music from Mt. Sinai for the J. Paul Getty Museum in Los Angeles.

Cappella Romana has released six compact disc recordings to date: *Tikey Zes Choral Works* and *When Augustus Reigned* (Gagliano), *The Akáthistos Hymn* by Ivan Moody and *Epiphany: Medieval Byzantine Chant* (Gothic), Music of Byzantium (Metropolitan Museum of Art), and *Lay Aside All Earthly Cares: Orthodox Choral Music in English* and *The Fall of Constantinople* (CR Records). Forthcoming recordings include *Byzantium in Rome: Music of Grottaferrata, the Byzantine Divine Liturgy in English*, and a disc of *the Divine Liturgy by Peter Michaelides*.

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PROGRAM NOTES

The program begins with music composed when the Byzantines, defending themselves against Ottoman encirclement, sought aid with increasing desperation from the estranged Latin West. The last flickers of Roman imperial glory are evident in the majestic chants of a Byzantine entrance rite featuring acclamations to the Imperial Family. Attempts to secure Western support through intermarriage are commemorated in festive works of Dufay to celebrate the wedding of Cleophe Malatesta da Rimini and Theodore Palaiologos, brother of the last emperor.

Greeks and Latins had lived uneasily together in the Eastern Mediterranean ever since the sack and occupation of Constantinople (1204–61) by crusader knights. Dufay's radiant *Apostolo, glorioso* was written in 1426 for the rededication of a Latin-rite church of St. Andrew in Patras (shortly thereafter the city reverted to Byzantine rule). Efforts to subjugate the churches of the Orthodox East to Papal authority reached their climax under Pope Eugenius IV (1431–47), the subject of Dufay's imposing 5-part motet *Ecclesiae militantis*. The fruit of Eugenius' policies was the controversial Union of Florence (1439), later praised in song by the Byzantine theorist, composer and Roman Catholic convert John Plousiadenos (ca. 1429–1500).

Latin influence even reached the musicians of the Byzantine Emperor's chapel, some of whose experiments with polyphony have received their first modern performances in this program. The concert concludes with two threnodies for the fall of New Rome: *The Gentiles Have Come into Your Inheritance* by Manuel Chrysaphes the Lampadarios; and the famous *Lamentatio Sanctae Matris Ecclesiæ Constantinopolitanæ*, the only one of Dufay's four laments for Constantinople to survive.

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ABOUT TONIGHT'S ARTISTS

Its performances "like jeweled light flooding the space" (*Los Angeles Times*), **Cappella Romana** is a vocal chamber ensemble dedicated to combining passion with scholarship in its exploration of the musical traditions of the Christian East and West, with emphasis on early and contemporary music. Its name is derived from the medieval concept of the Roman *oikoumene* (inhabited world), which included not only "Old Rome" and Western Europe but also "New Rome" (Constantinople), "Third Rome" (Moscow), and the commonwealth of Slavic countries.