

Curriculum Vitae**Mark Ty Unno**

Department of Religious Studies
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Employment History

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| Associate Professor of East Asian Religions, University of Oregon | 9/05- |
| Assistant Professor of East Asian Religions, University of Oregon | 9/00-6/05 |
| Visiting Assistant Professor, Faculty of Education, Kyoto University | 9/03-12/03 |
| Visiting Assistant Professor, Religious Studies, Brown University | 9/99-12/99 |
| Assistant Professor of East Asian Religions, Carleton College | 9/96-8/00 |
| Mellon Post-doctoral Fellow in Japanese Buddhism, Brown University | 7/94-6/96 |
| Instructor, Institute of Buddhist Studies, Graduate Theological Union | 8/93-6/94 |
| Teaching Assistant Coordinator, Department of Religious Studies, Stanford University (partial funding from Centennial TA Grant) | 9/92-6/93 |
| Teaching Assistant, Department of Religious Studies, Stanford University | 9/91-6/92 |
| Research Assistant, Department of Religious Studies, Stanford University | 6/90-8/90 |

Educational Background

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| Ph.D., Department of Religious Studies, Stanford University | 9/94 |
| Master of Arts, Department of Religious Studies, Stanford University | 4/91 |
| Bachelor's Degree, Department of Religion, Oberlin College | 6/82 |

Other Educational Background

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| Researcher, Ryūkoku University | 10/88-7/89 |
| Research Fellow, Faculty of Letters, Kyoto University, Kyoto, Japan | 10/84-9/88 |
| Special Student, Department of Japanese Language and Literature, College of Arts and Sciences, University of Massachusetts | 1/83-6/84 |
| Summer Seminar on the Sutras, Cornell University | 7/83 |

Publications**Research Publications**Books - Monograph

Shingon Refractions: Myōe and the Mantra of Light. Boston: Wisdom Publications, 2004. 351 pages.

Books - Edited Volumes

Kokoro no yamai to shūkyōsei (Psychopathology and Religiousness). Kyoto: Hozokan, 2008. Co-editor. 284 pages.

Buddhism and Psychotherapy Across Cultures. Boston: Wisdom Pubs., 2006. Editor & translator w/intro. 365 pages.

Buddhism and Depth Psychology. Boston: Wisdom Publications, 2009 (forthcoming). Co-editor. ~380 pages

Books - Translation

The Buddhist Priest Myōe: A Life of Dreams, by Hayao Kawai. Venice, CA: Lapis Press, 1992. 237 pages. Translator and editor with translator's introduction.

Dissertation Advisor: Bernard Faure. Additional Committee: Carl Bielefeldt, James Ketelaar, Lee Yearley.

As Appropriate: Myōe Kōben & The Problem of the Vinaya in Early Kamakura Buddhism. Stanford University, 1994.

Bernard Faure, advisor. This is a historical study of the movement to revive the practice of the classical monastic precepts that arose in the twelfth- and thirteenth-centuries in Japan. Multiple figures were involved, from both the so-called New and Old schools of Kamakura Buddhism, including Dōgen, Myōe, and Jōkei, although their efforts were not coordinated. The historical context, range, and types of precepts are examined in the larger context of monastic regulations, with Myōe as the focus. The latter half of the dissertation consists of first-time translations of Myōe's texts relevant to monastic regulations.

Refereed Articles & Book Chapters

"The Mantra of Light in Japanese History." In *Tantra and Esoteric Buddhism: Japan*, ed. Richard Payne (The Hague, Netherlands: Brill, 2009) (completed and forthcoming).

"The Elusive Middle: Between Romanticism and Condemnation in the Buddhist Imaginary." In *Beating Devils and Burning Their Books: Views of China, Japan, and the West*. Edited by Anthony Clark. Asia Past and Present Series. Ann Arbor, MI: AAS Publications, 2009 (completed and forthcoming).

"Buddhism, Christianity, and Physics: An Epistemological Turn." In *The Boundaries of Knowledge in Buddhism, Christianity, and Science*. Edited by Paul Numrich. Gottingen, Germany: Vandenhoeck & Ruprecht, 2008. 80-104.

"The Body of Time and the Discourse of Precepts." In *Discourse and Ideology in Medieval Japanese Buddhism*. Edited by Richard Payne & Taigen Dan Leighton. Richmond, Surrey: RoutledgeCurzon, 2005. 126-147.

"Critical Synergy—The Context of Inquiry and the Project of Buddhist Thought." In *Buddhist Theology*. Edited by Roger Jackson and John Makransky. Richmond, Surrey: Curzon Press 2000. 173-202.

"Questions in the Making - A Review Essay on Zen Buddhist Ethics in the Context of Buddhist and Comparative Ethics." *Journal of Religious Ethics* (Fall 1999). 509-536.

"Myōe Kōben and the *Kōmyō Shingon dosha kanjinki*: The Ritual of Sand and the Mantra of Light." Study and Translation. In *Re-visioning "Kamakura" Buddhism*. Edited by Richard Payne. Kuroda Institute Studies in East Asian Buddhism. Honolulu: University of Hawaii Press, 1998. 167-218.

Invited and Selected Articles & Book Chapters

"Comparative Theology with a Difference: A Shin Buddhist View in Pedagogical Perspective." In *Dialogue and Discernment*. Ed. Catherine Cornille. Eugene, Oregon: Wipf and Stock, 2009 (completed and forthcoming).

"Blindness and Insight: The Vow of a Teacher." In *Festschrift for Dr. Ryūsei Takeda*. Kyoto: Hōzōkan, 2009 (completed and forthcoming).

"Gendai ni okeru kokoro no yamai to shūkyōsei." In *Kokoro no yamai to shūkyōsei*. Co-edited by Naoki Nabeshima and Mark Unno. General Editors Yasunobu Okada and Osamu Kuramitsu. Kyoto: Hozokan, 2008. 21-41.

"Introduction." In *Buddhism and Psychotherapy Across Cultures*. Edited Mark Unno. Boston: Wisdom Publications, 2006. 1-16.

"The Borderline Between Buddhism and Psychotherapy." In *Buddhism and Psychotherapy Across Cultures*. 139-158.

"The Voice of Sacred Texts in the Ocean of Compassion: The Case of Shin Buddhism in America." *Pacific World - Journal of the Institute of Buddhist Studies*. Berkeley, CA: Inst. of Buddhist Studies, Graduate Theological Union, 2004. 293-308.

"Shin Buddhist Socialist Thought in Modern Japan." In *Engaged Pure Land Buddhism*. Edited by Kenneth K. Tanaka and Eisho Nasu. Berkeley: WisdomOcean Publications, 1998. 67-87.

"The Nembutsu of No-meaning and the Problem of Genres in the Writings and Statements of Gutoku Shinran." *The Pure Land: New Series* 10-11 (1994). 105-121.

"The Nembutsu as the Teaching of No-teaching: The Natural Unfolding of Compassion-Wisdom." *The Pure Land: New Series* 6 (1989). 45-65.

"Divine Madness—Exploring the Boundaries of Modern Japanese Religion." *Zen Buddhism Today* 10. 96-112.

Encyclopedia Entries

"Shinran." *The Encyclopedia of Philosophy*. New York: Macmillan, 2005.

"The Buddhist Churches of America." *Encyclopedia of Religion and American Cultures*. New York: ABC-CLIO, 2003.

Articles-Translations

- "Bukkyō to shinriryōhō no kyōkaisen" by Mark Unno. In *Shi to ai: inochi e no fukai rikai wo motomete*. Edited by Naoki Nabeshima. Kyoto: Hōzōkan, 2007. 102-115.
- "Naikan-ryōhō to Jōdo Shinshū" by Taitetsu Unno. In *Bukkyō to shinriryōhō: sono bunkakan wo saguru*. Kyoto: Hōzōkan, 2006.
- "Transcendence and Immanence: Buddhism and Psychotherapy in Japan" by Tarutani Shigehiro. *Buddhism and Psychotherapy Across Cultures*. Ed. Mark Unno. Boston: Wisdom Publications, 2006. 105-119.
- "Psychotherapy and Buddhism: Attending to Sand" by Okada Yasunobu. *Buddhism and Psychotherapy Across Cultures*. 121-138.
- "Zen and Philosophy in the Thought of Nishida Kitarō" by Ueda Shizuteru. *Japanese Religions*, Vol. 18, No. 2 (1993). 162-191. Translator.
- "Recollections of Professor Tanabe" by Takeuchi Yoshinori. *The Religious Philosophy of Tanabe Hajime: The Metanoetic Imperative*. Ed. Taitetsu Unno & James W. Heisig. Berkeley: Asian Humanities Press, 1990. 1-11. Translator.
- "The Relation Between Religion, Philosophy, and Science in Ancient India" by Takenaka Chitai. *Zen Buddhism Today* 5. 38-49. Translator.
- "Dialogue: Shinran's World (Part I) by Suzuki Daisetz, Kaneko Daiei, Soga Ryōjin, and Nishitani Keiji. *The Eastern Buddhist: New Series*. Vol. XVIII No. 1 (Spring 1985). 105-119. Translator.
- "Language and Transcendence" by Omine Akira. *The Pure Land: New Series* 3. 141-155. Co-translator.

Book Reviews

- "Robert Wargo, *The Logic of Nothingness: A Study of Nishida Kitarō*. Honolulu: University of Hawaii, 2006." *Journal of Japanese Studies* 33.2 (2007), 554-558.
- "S. A. Thornton, *Charisma and Community Formation in Medieval Japan: The Case of the Yūgyō-ha (1300-1700)*. Ithaca, New York: East Asia Program Cornell University, 1999." *History of Religions* 42:3 (February 2003), 282-285.
- "Frédéric Girard, *Un Moine de la Secte Kegon a l'Époque de Kamakura, Myōe (1173-1232) et le 'Journal de ses Rêves.'* Paris: École Française d'Extrême-Orient, 1990." *Cahiers d'Extrême-Asie* 7 (1993-94). 450-451.
- "Graham Parkes, ed., *Nietzsche and Asian Thought*. Honolulu: University of Hawaii, 1990." *Journal of Chinese Religion* 1994. 181-186.

Pedagogical Publications

Books-Edited

- Counterpoints-Issues in Teaching Religious Studies*. Providence, RI: Department of Religious Studies, Brown University, 1995. 115 pages. Co-editor.
- A Guide to Teaching in Religious Studies*. Stanford, CA: Department of Religious Studies, Stanford University, 1993. 92 pages. Co-editor.

Articles

- "Four Modes of Knowledge and the Representation of Text." In *Counterpoints-Issues in Teaching Religious Studies*. Edited by Mark Hadley and Mark Unno. Providence: Department of Religious Studies, Brown University, 1995. 75-82.
- "Introduction." In *Counterpoints*. iii-viii.
- "Levels of Pedagogy and Individualized Instruction." *A Guide to Teaching in Religious Studies*. Edited by Mark Gonnerman and Mark Unno. Stanford: Department of Religious Studies, Stanford University, 1993. 53-58.
- "Paper Writing Guidelines." *Counterpoints-Issues in Teaching Religious Studies*. 16-23. Revised. First published in *A Guide to Teaching in Religious Studies*. 39-44.
- "Pedagogical Tools and Strategies for TAs." *Counterpoints-Issues in Teaching Religious Studies*. 11-15. Revised. First published in *A Guide to Teaching in Religious Studies*. 20-23.

Other Publications

Articles-Translations

- "Gendai ni oite kami o dō kangaeru ka: Higashi to nishi no shūkyō taiwa." *Bukkyō* 4 (July 1988). 116-133.
- "Sekitei" (Rock Garden) by Inoue Yasushi. *The Kyoto Journal* (Fall 1987). 38-41.

“Goldfish Abounding” by Okamoto Kanoko. *Ao Tung, the Journal of the East Asian Studies Department*. Oberlin: Oberlin College, 1982.

Grants, Awards, and Recognition

Research

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| Coleman-Guitteau Teaching-and-Research Fellowship Award, University of Oregon | 2009-2010. |
| Proposal accepted: Co-Organizer, Beyond Ego Psychology: Journeys of the Heart East and West, an international conference co-sponsored by Ryukoku University, Kyoto, Japan; the University of Oregon; and the Institute of Buddhist Studies, held at Ryukoku University, Kyoto, Japan, April 11-12, 2008. | |
| Proposal accepted: Center for Theology & Nat Science-STARS Conference Three, an exclusive, expenses paid conference for 50 international participants. Unable to attend. | |
| Proposal accepted: Deep Listening, Deep Hearing: Buddhism and Psychotherapy Across Cultures – An International Conference (17 Presenters): Oregon Humanities Center; Ryukoku University, Kyoto, Japan; Institute of Buddhist Studies, Berkeley; Jeremiah Fund lecture, CAPS. | 7/29-7/31/2006 |
| Proposal accepted: Jeremiah Fund Lecture Series: Asian & Comparative Religious Thought | 2005-06 |
| Funded speakers Dale Cannon, Western Oregon University, 1/23/06 & Richard Payne, IBS, | 2/2/06 |
| Proposal accepted: Jeremiah Fund Lectureship, CAPS, University of Oregon, Co-proposer. | |
| Funded speaker, Harold Roth, Brown University, "Early Daoist Contemplative Practice" | 2005 |
| Junior Professorship Faculty Development Grant, University of Oregon | 2003-04 |
| Junior Professorship Faculty Development Grant, University of Oregon | 2002-03 |
| Visiting Professorship, Psychology of Religion, Faculty of Education, Kyoto University | 9/03-12/03 |
| Proposal accepted, Jeremiah Fund Lectureship, CAPS, University of Oregon, Co-proposer. | |
| Funded 3-part Lecture Series: Premodern Japanese Buddhism - An Interdisciplinary Tapestry, | 2002-04 |
| Junior Professorship Faculty Development Grant, University of Oregon | 2001-02 |
| Proposal Accepted, Jeremiah Fund Lectureship, CAPS, University of Oregon (Co-proposer) | |
| Funded Lecture: "Why Did Bodhidharma Come from the West," by Bernard Faure | 3/01 |
| New Faculty Summer Research Award, University of Oregon | 6/01-8/01 |
| Junior Professorship Faculty Development Grant, University of Oregon | 2000-01 |
| Institute of International Studies Dissertation Fellowship, Stanford University | 9/93-6/94 |
| U.S. Department of Education Foreign Language and Area Studies Grant | 9/93-6/94 |
| Fellows Program, Department of Religious Studies, Stanford University | 9/89-6/93 |
| Japan Fund fellowship, Center for East Asian Studies, Stanford University | 6/92-8/92 |
| Japanese Ministry of Education Fellowship | 10/84-3/86 |
| Graduation with High Honors, Department of Religion, Oberlin College | 6/82 |

Teaching

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| Coleman-Guitteau Teaching-and-Research Fellowship Award, University of Oregon | 2009-10 |
| (also listed under research awards) | |
| Rippey Innovative Teaching Award | 2009-11 |
| Women and Gender Studies Course Proposal Accepted: Women’s Religious Narratives E/W | 2008-09 |
| Honors College Course Proposal Accepted: HC424H Women’s Religious Narratives E/W | 2007-08 |
| Rippey Innovative Teaching Award | 2005-07 |
| Humanities Center Teaching Fellowship | 2005-06 |
| The Robert F. and Evelyn Nelson Wulf Professorship in the Humanities | 2005-06 |
| Curricular Computing Grant, Carleton College | 6/99-5/00 |
| Created web-based slide presentation and CD-ROM of Asian Art images. | |
| Curricular Computing Grant, Carleton College | 6/98-5/99 |
| Created on-line digital image collection of Asian religious art | |
| Curricular Computing Grant, Carleton College | 9/97-5/98 |
| Created web site and held departmental web authoring workshops | |
| Nominee, Hazelton Award for Outstanding Teaching, Brown University | 5/96 |
| Gammino Fund Faculty Grant, Brown University | 9/94-8/95 |

Created *Counterpoints-Issues in Teaching Religious Studies*
 Centennial Teaching Assistant Award for Outstanding Teaching,
 School of Humanities and Sciences, Stanford University 9/92-6/93
 Centennial Teaching Assistantship Grant, Stanford University.
 Created *A Guide to Teaching in Religious Studies*, organized
 a Teaching Colloquium, and partially funded the TA Coordinator position 9/92-8/93

Teaching Experience (Instructor unless otherwise indicated.)

Regular Offerings:

Religious Studies 101 World Religions: Asian Traditions, University of Oregon. (Previously REL 201).
 Religious Studies 302 Chinese Religions, University of Oregon.
 Religious Studies 303 Japanese Religions, University of Oregon.
 Religious Studies 353 Dark Self East and West, University of Oregon.
 Religious Studies 440/540 Buddhist Scriptures, University of Oregon.
 Religious Studies 444/544 Medieval Japanese Buddhism, University of Oregon.

Other Offerings:

Religious Studies 407/507 The Bull in the China Shop: The Oxen at the Intersection of Nature, Society, and Religion, Winter 2009.
 Women and Gender Studies 352 Women's Religious Narratives East and West, University of Oregon, Winter 2009.
 Honors College 424H Women's Religious Narratives East and West, University of Oregon, Winter 2008.
 Religious Studies 407/507 Narrative Selves East and West, University of Oregon, Winter 2007.
 Religious Studies 407/507 Buddhism Seminar: Women and Buddhism, University of Oregon, Spring 2006.
 Philosophy 213 Eastern Philosophy, University of Oregon, Winter 2005, Winter 2006, Winter 2008.
 Psychology of Religion Graduate Seminar, Faculty of Education, Kyoto University, Fall 2003.
 Religious Studies 407/507 Buddhism Seminar, University of Oregon, Spring 2003.
 Religious Studies 408/508 Buddhism and Women, University of Oregon, Winter 2003.
 Religious Studies 199 Dark Side-Conceptions of the Self East & West, University of Oregon, Winter 2003.
 Religious Studies 407/507 Zen Buddhism Seminar, University of Oregon, Winter 2001.
 Religious Studies 188-19 Medieval Japanese Buddhism, 12th & 13th Centuries, Brown University, Fall 1999.
 Religious Studies 88-21 Japanese Buddhism in Historical Perspective, Brown University, Fall 1999.
 Religion 255 East Asian Buddhist Thought and Practice, Carleton College, Spring Term 1999.
 Religion 152 Japanese Religion and Culture, Carleton College, Spring Term 1999.
 Religion 151 Chinese Religious Thought, Carleton College, Winter Term 1999.
 Religion 100 Journeys Toward Spiritual Growth, Carleton College, Fall Term 1998.
 Religion 300 Issues in the Study of Religion, Carleton College, Fall Term 1998.
 Religion 370 Mysticism, Carleton College, Spring Term 1998.
 Religion 274 Women's Spiritual Journeys East and West, Carleton College, Winter Term 1998.
 Religion 110 Introduction to Religion, Carleton College, Fall 1997.
 Religion 257 The Way of Tea-Its History and Practice in Japan, Carleton College, Spring Term 1997. Co-instructor.
 Religious Studies 188J The Buddhist Monk Myōe Kōben-Issues in the Comparative Study of Religion, Brown University, Spring Semester 1996.
 Religious Studies 26 The Darker Side of Human Existence-Conceptions of the Self East and West, Brown University, Fall Semester 1995.
 Religious Studies 188J Modern Japanese Religious and Philosophical Thought, Brown University, Spring Semester 1995.
 Religious Studies 191 Women's Spiritual Journeys East and West, Brown University, Spring Semester 1995.
 Religious Studies 83 Intro to East Asian Buddhism, Brown University, Fall Semester 1994.
 Psych171 Inner Journeys East and West-Counterpoints from the Perspective of Jung's Analytical Psychology, Stanford University, Spring Quarter 1993, Co-Instructor.
 HRPS3015 Psychological Aspects of Buddhism, Institute of Buddhist Studies, Graduate Theological Union, Spring Semester 1993.
 HRHS3009 Japanese Buddhism, Institute of Buddhist Studies, Graduate Theological Union, Fall Semester 1993.
 Teaching Assistant, RS55 Introduction to Chinese Thought, Department of Religious Studies, Stanford University, Winter Quarter 1993.
 Teaching Assistant, Psych138 Carl Jung and Analytical Psychology, Department of Psychology, Stanford University, Fall Quarter 1992.

Teaching Intern, RS14 Introduction to Buddhism, Department of Religious Studies, Stanford University, Spring Quarter 1992.

Teaching Assistant, RS42 Philosophy of Religion, Fall Quarter 1991.

Scholarly Presentations & Invited Lectures in Religious Studies

- Panel Presentation. "Atonement Reconsidered: A Christian-Buddhist Conversation." With S. Mark Heim, Andover Newton; John Makransky, Boston College; Francis Clooney, Harvard. Buddhist Critical Constructive Reflections Group, Comparative Theology Group. American Academy of Religion (AAR) Annual Meeting. Montreal, November 7, 2009.
- Templeton Foundation Forum on Epistemology in Buddhism, Christianity, and Physics. AAR Annual Meeting. Montreal, November 6, 2009.
- Panel Presentation. "Responses to Paul Ingram's *Buddhist-Christian Dialogue in an Age of Science*." AAR Annual Meeting. Montreal, November 6, 2009.
- Respondent to Keynote. Bernard Faure, "Remapping Japanese Religion: The View from Medieval Japan." Tracing the Study of Japanese Buddhism: An International Conference. University of California, Berkeley, September 25, 2009.
- Keynote Speaker. "Eastern Buddhist League: Shinran Shōnin 750 Memorial Conference." Toronto, Sept 5, 2009.
- "The Nembutsu World of Unhindered Light." Ryukoku University 370th Anniversary Lecture. Kyoto, June 4, 2009.
- "Healing East & West: Buddhism, Judaism, & Psychotherapy." With Jonathan Seidel. University of Oregon. April 27, 2009.
- "What Happened So Suddenly? Gradual within Sudden Awakening in China and Japan." *Buddhist Studies Forum*. Harvard University, September 22, 2008.
- "Comparative Theology with a Difference: A Shin Buddhist View in Pedagogical Perspective." *Dialogue and Discernment: Comparative Theology*. Connors Conference Center, Boston College, September 20-21, 2008.
- "Sudden and Gradual: Paradigms of Awakening in Chinese and Japanese Buddhism." *Buddhist Studies Forum*. Brown University, September 18, 2008.
- Panelist, Plenary Session, *Beyond Ego Psychology: Journeys of the Heart East & West*, Ryukoku University, April 12, 2008.
- Respondent to Pauline Lee, "The Virtue of Desire." *Confucian Virtues at Work*, University of Oregon, March 3, 2008.
- "Embodying Life and Death: Shin Buddhism and Contemporary Philosophy." Symposium: Shin Buddhist Thought and Issues in Contemporary Philosophy. BCA National Council. Portland, Oregon, February 28, 2008.
- "The Letter of the Law and the Splendor of the Pure Land: The Artistry of Images and Character Calligraphy." Jordan Schnitzer Museum of Art, March 27, 2008.
- "Why Compare? Adventures in the Study of Religious Ideas." Oregon State University, Corvallis, Oregon, Feb 22, 2008.
- "Shin Buddhism as a Process of Self-Transformation." Futaba Memorial Lecture. Honpa Honganji Mission, Honolulu, Hawaii, December 8, 2007.
- Co-lecturer, Shin Buddhism, BCBS, July 20-22, 2007.
- Co-interviewee with Richard P. Sloan, *UO Today*. Oregon Humanities Center, May 1, 2007.
- "The Role of Spirit in Healing," a conversation with Richard P. Sloan, Humanities Center, UO, May 1, 2007.
- Sourcebook on Japanese Philosophy: A Workshop Towards Publication. Techny Conference Center, Chicago, April 27-29, 2007.
- "Buddhist No-self and Narrative: A Story of Nobody in Religion and Religious Studies." *Ideas Matter Lecture Series in Commemoration of Marcus Borg*. Oregon State University, March 15, 2007.
- "(Mis)interpretations East and West: Representations of China, Japan, and the West." University of Alabama, February 15-16, 2007.
- "Deep Listening, Deep Hearing," Centennial Celebration, Honpa Hongwanji Betsuin, Honolulu, November 12, 2006.
- "Crossing Boundaries in Religious Studies," a panel presentation for "Teaching in the Contact Zone," a conference of the Composition Program of the Department of English, University of Oregon, September 21, 2006.
- "Buddhism and Psychotherapy Across Cultures." Barre Center for Buddhist Studies (BCBS), September 17, 2006.
- Panelist, "BCBS Forum: Buddhist Responses to Collective Delusion." BCBS, September 16, 2006.
- Co-lecturer, Shin Buddhism, BCBS, July 14—16, 2006.
- Keynote Speaker, NW District Buddhist Conference, Spokane, WA, February 11, 2006.
- "Method and Madness in Buddhism and Psychotherapy," *Exploring the Mind*, a conference at the University of Toronto, October 15-16, Toronto, Canada, 2005.
- "The Particle Yi in the Butterfly Episode from the *Zhuangzi*." Classical East Asian Buddhist Texts Workshop. University of Oregon, July 1, 2005.
- "Three Levels of Interpretation: Socio-Historical, Religious-Theological, Spiritual-Personal." Classical East Asian Buddhist Texts Workshop. University of Oregon, July 4, 2005.
- Program Co-Chair and Co-President. "Buddhist-Christian Dialogue with the Natural Sciences." Pacific Northwest Regional AAR. Seattle University, Seattle, Washington, April 29-May 1, 2005.

"Shin Buddhism and Meditation: Center and Periphery." Symposium: Shin Buddhism and Meditation. IBS and Stanford University. February 25, 2005.

"Ambiguity and Diversity in Asian Religions." Symposium Panel: Conflict, Harmony, Unity: Asian Perspectives. University of Oregon. January 24, 2005.

"Buddhism and Psychotherapy in the Context of Religious Diversity." Eighth International Congress on Philosophy and Culture: Unity and Diversity in Religion and Culture. Antioch University Seattle, January 27-30, 2005.

"The Borderline Between Buddhism and Psychotherapy." Conference: Between Cultures: Buddhism and Psychotherapy in the 21st Century. Boston University, September 10, 2004.

Panel Organizer and Presenter. "The Mantra of Light: Purity and Defilement in Medieval Japanese Buddhism." *Panel: Bodies in Pre-modern Japanese Religion*. ASPAC 2004. University of Oregon. June 16-18, 2004.

Program Co-Chair and Co-President. "Buddhist-Christian Dialogue with the Natural Sciences." Pacific Northwest Regional AAR. University of British Columbia, Vancouver, Canada, May 7-9, 2004.

Special Lecture. "Psychology of Religion and Contemporary Society." Osaka University. December 16, 2003.

Special Guest Lecture. "Shinran and Zhuangzi." Ryūkoku University-Fukakusa Campus. December 16, 2003.

Special Lecture. "Psychology of Religion: Issues in Intercultural Context." Ryūkoku University-Omiya Campus. November 28, 2003.

Special Lecture. "Religion and the Problem of the Mind-Heart in Contemporary Society." Kyoto University, October 5, 2003.

Respondent, Psychology of Religion. Symposium: Contemporary Society and Clinical Psychology. Twenty-Second Annual Meeting of the Association of Japanese Clinical Psychology. Kyoto International Conference Center, September 15, 2003.

Program Co-Chair. "Buddhist-Christian Dialogue with the Natural Sciences." May 5, Pacific Northwest Regional AAR, May, 2003.

Presenter. Symposium: Japanese Buddhism in America. Co-sponsored by UCLA and the Buddhist Churches of America. Los Angeles, February 2003.

Panelist. "Asian American Sacred Texts in a Pluralistic Context." Asian American North American Religions, Culture, and Society Group. Annual Meeting of the American Academy of Religion. Toronto, Canada, November 2002.

Panelist. "Discourse and Rhetoric in Medieval Japanese Buddhism." Buddhism Section. Annual Meeting of the AAR, Toronto, November 2002.

"Buddhism and Science: The Past Reconfigured." Western Oregon University, May 24, 2002.

Interviewee. *UO Today*. Oregon Humanities Center, April 10, 2002.

Presider. Special Topics Session: "Interreligious Dialogue With the Natural Sciences," Pacific Northwest Regional AAR, University of Oregon, May, 2002.

"The The Anthropic Principle: Mind and Matter," Pacific Northwest Regional AAR, University of Oregon, May 6, 2002.

"Foolish Being and True Self - Buddhism and Jungian Psychology," Department of Psychology, Stanford University, October 16, 2001.

Featured Speaker. "World Engulfed in Beauty and Suffering," *Federation of Buddhist Women's National Conference*, San Jose, California, October 13, 2001.

"The Body of Time and the Discourse of Precepts," *Language and Discourse in the Formation of Medieval Japanese Buddhism*, Institute of Buddhist Studies, Graduate Theological Union, September 22, 2001 (discussed in absentia due to events of Sept 11, 2001).

"The Lotus and the Pure Land." *Lotus Sutra Conference*, Bandaiso, Japan, July 12-17, 2001.

Keynote Speaker. Buddhist Women's Association Conference, Kushiro, Japan, June 13-14, 2001.

Special Lecture. Buddhist Study Center, Honolulu, April 23, 2001.

Guest Speaker. *Memorial for Professor Masatoshi Nagatomi*. Harvard University, October 20, 2000.

Respondent. *Panel: The Significance of Shinran's Religious Thought*. Japanese Religions Section, AAR Annual Meeting. Boston, November 22, 1999.

"Refractions of Light - Myōe Kōben and the Mantra of Light." Columbia University Buddhist Studies Seminar. November 10, 1999.

"The Anthropic Principle-A Mahayana Buddhist Perspective." *Panel: Buddhist and Christian Perspectives on Mind, Self, and Nature*. Religion and Science Group, American Academy of Religion (AAR) Annual Meeting. Orlando, Florida, November 23, 1998.

"The Butterfly and the Mushrooms-Zhuangzi and Myōe Kōben." *Panel: Rationalities and Their Limits*. Philosophy of Religion Section, AAR Annual Meeting. November 22, 1998

Respondent. *Panel: 'Shame' and 'Guilt' as Conceptual Lenses for Comparative Understanding*. Comparative Studies in Religion Section, AAR Annual Meeting. November 21, 1998.

Panelist. *Buddhist Perspectives on the Twenty-First Century: A Panel Discussion with George Tanabe, David Chappell, Alfred Bloom, Roland Tatsuguchi, and Mark Unno*. University of Hawaii, August 6, 1998.

- "Foolish Being in Pure Land Buddhism: Religious and Social Processes in Light of Depth Psychological Concerns." International Symposium on Comparative Religion. East-West Center, Honolulu, June 6-7, 1998.
- "Buddhist-Christian Dialogue: By Whom and for Whom?" *Panel: Interreligious Dialogue as Religious Practice. Buddhist-Christian Dialogue: Promises and Pitfalls.* University of San Francisco, May 8, 1998.
- Convener and Presenter. *Panel: Ritual Practices in Asian Religions.* ASIANetwork Annual Conference. Hickory Ridge Conference Center, April 23-26, 1998
- "Shin Buddhist Social Thought in Modern Japan." Ryukoku University, Kyoto, Japan, Dec. 4, 1997
- "An Unexpected Encounter in Religious Studies: The Case of K." Department of Clinical Psychology, Faculty of Education, Kyoto University, Kyoto, Japan, December 2, 1997.
- "Beyond Religion—Nembutsu as Life, Life as Nembutsu." Eighth Biennial IASBS Conference. University of Calgary, July 26, 1997.
- Moderator. "Understanding Shinran by Hee-Sung Keel, A Panel Discussion." Eighth Biennial IASBS Conference. University of Calgary, July 26, 1997.
- Respondent. "Bhakti as the Culmination of Religious Experience—Some Reflections from Ramanuja and Kierkegaard." *International Kierkegaard Conference.* St. Olaf College, June 9, 1997.
- "The Case of 'I. M.'—An Unexpected Encounter in Religious Studies." Department of Clinical Psychology, Kyoto University, November 26, 1996.
- "The Future of Shin Buddhist Studies in North America." Ryukoku University, November 21, 1996.
- Chair and Interpreter. "Buddhist-Christian Issues in Nishitani Keiji's Thought." Society for Buddhist-Christian Studies Conference. DePaul University, July 30-31, 1996.
- "Four Modes of Knowledge—A Problem of Depth Psychology and Academic Discourse." Faculty of Education, Kyoto University, Japan, October 25, 1995.
- "The Nembutsu as the Path of the Sudden Teaching." Seventh Biennial IASBS Conference, Honolulu, August, 1995.
- "The Buddhist Monk Myōe—Dreams of Pilgrimage in Medieval Japan." Department of Religion, Carleton College, January 12, 1995.
- "Myōe Kōben and the *Kōmyō Shingon dosha kanjinki*: The Ritual of Sand and the Mantra of Light." *Rethinking Kamakura Buddhism: The Case of Myōe Kōben*, a panel presentation at the *AAR Annual Meeting*. Chicago, November 20, 1994.
- "Ritualization and Realization in East Asian Religion: The Case of Myōe Kōben and the Confucian Xunzi." Department of East Asian Studies, Princeton University, November 9, 1994.
- "The Problem of the Vinaya in Early Kamakura Buddhism: The Case of Myōe Kōben." Third Annual Japan Foundation Symposium on Contemporary Issues in Japanese Buddhism, Institute for Buddhist Studies, Graduate Theological Union, April 30, 1994.
- "The Ritual of Sand and the Mantra of Light." *Panel: Practice in Medieval East Asian Buddhism.* Western Regional Meeting of the American Academy of Religion, University of Santa Clara, March, 1994.
- "Anti-rationality and Myōe Kōben." *The Sense of Anti-rationality*, a panel presentation of the Society for Asian and Comparative Philosophy. In conjunction with the *AAR Annual Meeting*. Washington D. C., Nov. 19, 1993.
- "The Problem of Genres in the Writings and Statements of Gutoku Shinran." The Sixth IASBS Conference. Otani University, Kyoto, August 3, 1993.
- Respondent, *Women in Japanese Religion*, Second Annual Japan Foundation Symposium on Japanese Buddhism, Institute for Buddhist Studies, Graduate Theological Union, April 3, 1993.
- "Divine Madness - Exploring the Boundaries of Modern Japanese Religion," The Tenth Kyoto Zen Symposium, Kyoto, Japan, March 11 - March 18, 1993.
- "The Buddhist Priest Myōe: Dreams of Pilgrimage in Medieval Japan." Asian Studies on the Pacific Coast Conference, California Polytechnic State University, June 20, 1992.
- "Dreams of Pilgrimage: Myōe Kōben as Tantric Figure." Society for Tantric Studies, Vallombrosa Conference Center, May 31, 1992.
- "Shin Buddhism and Post-modern Hermeneutics," *Panel 4: State-of-the-Art in Shin Buddhist Studies.* 5th IASBS Conference. Institute of Buddhist Studies, Graduate Theological Union, August 5, 1991.
- "The Concept of Taste: Philosophical Possibilities in the Way of Tea." *Panel: Japanese Religion and Culture.* Asian Studies on the Pacific Coast Conference, Stanford University, June 30, 1990.
- "The Nembutsu as the Teaching of No-teaching: The Natural Unfolding of Compassion-Wisdom," Fourth IASBS Conference, August, 1989.
- "'Jinen' to 'nature': ibunka no ketsugō." (*Jinen* and Nature: the Fusion of Two Cultures) Research Association of Comparative Culture, Ritsumeikan University, May 20, 1987.

Manuscript Reviews

Books and Special Issues

- To Die and Not Decay: Autobiography and the Pursuit of Immortality in Early China*. Ann Arbor, Michigan: Association for Asian Studies Publications, 2008.
- Paul Ingram. *Buddhist-Christian Dialogue in an Age of Science*. Lanham, MD: Rowman and Littlefield Publishers, 2007.
- Kenmyō Satō, *The Tannishō: A New Interpretation*. Boston: Wisdom Publications, 2007.
- Gautama and the Galilean: Their Lives, Teachings, and Their Interpreters*. Oxford: Blackwell, 2005.
- Anthropos and Ethics* (a special four-article segment with introduction). *Journal of Religious Ethics*. June 2005.
- Kenneth Doo Young Lee. *The Importance of Shōtoku Worship in Shinran's Amida Buddhism*. Albany, NY: SUNY Press, 2003.
- Buddhism - An Overview*. Boston: Wisdom Publications, 1997.

Articles

- "Zhuangzi's Great Understanding: Responding to Intolerance." *Journal of Religious Ethics*. 2009.
- "The Propriety of Confucius: A Sense-of-Ritual." Review and Re-review. *Journal of Religious Ethics*. 2007-08.
- Resubmission: "Why Be Moral? Cheng Brother's Neo-Confucian Response." *Journal of Religious Ethics*. 2007.
- "Why Be Moral? Cheng Brother's Neo-Confucian Response." Review & Re-review. *Journal of Religious Ethics*. 2006-07.
- "An Engaged Buddhist Response to John Rawls, *The Law of Peoples*." *Journal of Religious Ethics*. 2005.
- "The Significance of Einstein's Theory of Relativity in Nishida's "Logic of field." *Philosophy East & West*. 2005.
- "Bhagavad Gita as Duty and as Virtue Ethics: Some Reflections." *Journal of Religious Ethics*. 2005.
- "Toward a Description of Dōgen's Moral Virtues." *Journal of Religious Ethics*. 2005.
- "An Ethical and Psychological Analysis of the Buddhist Doctrine of Karma." *Journal of Religious Ethics*. 2005.
- "Compassion is the Base for Morality." *Journal of Religious Ethics*. 2003.
- "Warranted Neo-Confucian Belief." *Journal of Religious Ethics*. 2003.
- "The Way Time Consciousness Affects Ethical Thinking." *Journal of Religious Ethics*. 2003.
- "Buddhist Christian-Complementarity in the Perspective of Quantum Physics." *Buddhist-Christian Studies*. 2001.

Service to the Field

Programming and Board Service

- Member, Editorial Board, *Journal of Religious Ethics*, 2009-2015.
- Co-Organizer, Translator, & Interpreter, Beyond Ego Psychology: Journeys of the Heart East and West, an international conference co-sponsored by Ryukoku University, Kyoto, Japan; the University of Oregon; and the Institute of Buddhist Studies, held at Ryukoku University, Kyoto, Japan, April 11-12, 2008.
- Conference Advisor, Confucian Virtues at Work, an international conference on Early Chinese Thought, University of Oregon, March 2-3, 2008.
- Organizer, Presider, Translator, & Interpreter, Deep Listening, Deep Hearing: Buddhism and Psychotherapy Across Cultures, an international conference co-sponsored by Ryukoku University, Kyoto, Japan; the University of Oregon; and the Institute of Buddhist Studies, held at the UO, July 29-31, 2006.
- Organizer and Presider, Jeremiah Fund Lecture Series on Asian and Comparative Religious Thought, UO, 2005-06.
- Organizer, Classical East Asian Buddhist Texts Workshop, University of Oregon, 6/30-7/4, 2005.
- Organizer and Presider, "Conflict, Harmony, and Unity: Asian Perspectives," a module in the symposium on *Militant Words, Martial Metaphor* (2004-2006), University of Oregon, January 23-24, 2005.
- Co-Organizer, Between Cultures: Buddhism and Psychotherapy in the 21st Century, Boston University, Sept 10-11, 2004.
- Member, Steering Committee, Buddhist Critical-Constructive Thought Group, AAR, 2006-
- Member, Open Research Center, Ryukoku University, 2003-
- Member, Editorial Board, *Journal of Religious Ethics*, 2003-2009.
- Member, Advisory Board, Society for Buddhist-Christian Studies, 2002-2006
- Member, Executive Committee, ASIANetwork, 1997-1998.
- Program Coordinator, Fifth Biennial Conference of the International Association of Shin Buddhist Studies, Institute of Buddhist Studies, Graduate Theological Union, August 3-5, 1991.

Interpreting

- Tracing the Study of Japanese Buddhism: An International Conference. University of California at Berkeley, September 24-27, 2009.
- Dr. David Rosen, "Inner and Outer Peace: The Ultimate Transformation." Ryukoku University 370th Anniversary Lecture. Kyoto, June 8, 2009.

Dr. David Rosen, "Haiku Poetry and Depth Psychology: Clinical Illuminations." Bunkyo University Special Lecture. Kyoto, June 3, 2009.

Conference on Manase Dōsan, Department of History, University of Oregon, August 27, 2008.

International Conference: Deep Listening, Deep Hearing: Buddhism and Psychotherapy Across Cultures, University of Oregon, July 29-31, 2006.

Symposium: Religion and Science in the Nuclear Age, Ryukoku University, June 21, 23, 2005.

International Conference: Between Cultures: Buddhism and Psychotherapy in the 21st Century, Boston University, Sept 10-11, 2004.

"Buddhist Priests, Kings, and Marginals" Evans-Wentz Conference. Stanford University, May 28-29, 1999.

International Symposium on Comparative Religion, East-West Center, Honolulu, June 6-7, 1998.

Buddhism and Science-An International Symposium, Ryukoku University, Kyoto, Japan, November 20, 1996.

International Conference on Comparative Religious Thought, Ryukoku University, October 28, 1995.

Sixth Biennial IASBS Conference, Otani University, Kyoto, Japan, August 4-5, 1993.

Fifth Biennial IASBS Conference, Institute of Buddhist Studies, Graduate Theological Union, August 5, 1991.

The Seventh Kyoto Zen Symposium, Kyoto, March 9-14, 1989.

The Sixth Kyoto Zen Symposium, Kyoto, March 11-16, 1988.

The Fifth Kyoto Zen Symposium, Kyoto, March 7-12, 1987.

Service to the Institution

University of Oregon

Oregon Humanities Center Advisory Board, 2009-

Executive Committee, Asian Studies Program, University of Oregon, 2009-

Intercultural Dialogue Advisory Board, 2008-

Dean's Advisory Committee, Tenure and Promotion, College of Arts and Sciences, 2007-09

Chair, Sixth-Year Review Committee for Deborah Green, Dept. of Religious Studies, 2008-09.

Affiliate Faculty, Department of Women's and Gender Studies, 2008-

Affiliate Faculty, Department of Philosophy, 2007-

Lecturer, UO Insight Seminars: Wisdom in Japan, May 2006 (four lectures).

Committee on the State of the Humanities at the University of Oregon, 2005-06.

Search Committee: Chinese Religion and Philosophy, Depts. of Philosophy & Religious Studies, 2005-06.

Search Committee: Kerns Chair in Japanese Art History, Department of Art History, 2005-06.

Third-year Review Committee for Deborah Green, Dept. of Religious Studies, 2005-06.

Promotion and Tenure Committee for Stephen Shoemaker, Dept. of Religious Studies, 2005-06.

Executive Board, Center for Asian and Pacific Studies, 2004-2007

Executive Committee, Asian Studies Program, University of Oregon, 2003-2007

Organizer and Presider, GTF Orientation, Religious Studies, 2002, 2004-

Organizer and Presider, Distinguished Visiting Lecturer in Religious Studies, University of Oregon, 2000-

Organizer and Presider, Special Lectures in Religious Studies, 2000-

Affiliate, Center for Asian and Pacific Studies, University of Oregon, 2000-

Member, Gaston Bequest Committee, University of Oregon, 2000-06

Member, Asian Studies Program Committee, University of Oregon, 2000-03.

Web Site and Computing Coordinator, Religious Studies, University of Oregon, 2000.

Undergraduate Advisor, Religious Studies, 2001-2003.

Departmental Representative to IntroDUCkTion and all other undergraduate advising and major-related functions, 2001-2003.

Member, Asian Studies Curriculum Committee, University of Oregon, 2001-02.

Departmental Campaign Coordinator for Religious Studies, Oregon Charitable Fund Drive, 2001-02.

Other Institutions

Web Site and Computing Coordinator, Religious Studies, Brown University, Fall 1999.

Member, Faculty Judiciary Committee, Carleton College, 1998-2000.
Departmental Career Advisor, Carleton College, 1997-1999.
International Faculty Mentor, Carleton College, 1997-1999.
Member, Asian Studies Program Committee, Carleton College, 1996-2000.
Departmental Liaison to Academic Computing, Carleton College, 1996-2000.
Leighton Classroom Technology Subcommittee, Carleton College, 1998.
Member, Disability Access Awareness Committee, Carleton College, 1997-98.
Member, Japan Centennial Planning Committee, Brown University, 8/94-10/94.
Member, Reappointment and Promotion Committee, Departments of Philosophy and Religious Studies, Stanford University, 1/94-2/94.
Consultant, Center for Teaching and Learning, Stanford University, 9/92-6/94.
Writing Tutor, Center for Teaching and Learning, Stanford University, 12/93-3/94
Coordinator, TA Orientation & Teaching Colloquium, Department of Religious Studies, Stanford University, 9/92-3/93.
Member, Graduate Admissions Committee, Department of Religious Studies, Stanford University, Winter Quarter, 1992.
Coordinator, Buddhist Studies Seminar, Dept. of Religious Studies, Stanford University, Winter 1991.

Academy Membership

American Academy of Religion
International Association of Shin Buddhist Studies